**Application for Award Criteria & Evaluation Process**

**Credit Point Evaluation: Total Points 100**

**The award Title will be selected based on the overall**

**Credits & Merits, Skills & Individual Achievement.**

**Please fill up & Send the soft copy of this application in PDF**

**Based on the bellow information the points will be allotted for Title of Award**

**Email:** **info@engineeringtoady.org**

[**www.globalawards.in**](http://www.globalawards.in)[**www.globalawards.org**](http://www.globalawards.org) **[www.globalawards.online](http://www.globalawards.online)**

|  |
| --- |
| **Submission Last Date:**  |

**Proposed Award Title (Office use only)**

**Form 1**

**Date: Place:**

**Current Employment Details**

**Name (Mr.-Mrs.-Ms-Dr-Er.-Ir.):**

**Add Photo**

**Designation:**

**Department:**

**Name of the Organization:**

**Address of the Organization:**

**Personal**

**IC-ID- Passport No:**

**Nationality:**

**Date of Birth:**

**Age:**

**Gender:   Male/ Female**

**Mobile No:**

**Alternate Mobile No: What’s App No:**

**Residence Phone No:**

**Email:**

**Alternate Email:**

**Communication Address:**

**Pin code/Postcode/Zip: State:**

**Form 2**

|  |  |  |  |
| --- | --- | --- | --- |
| **(1)** | **School Education****Secondary School Education** **(10 Year Study)**  | **Credits/Grades/Marks/CGPA (Average):** | **Evaluation Point/Remarks****Office use only** |
| **(2)** | **Higher Secondary School Education (10 + 2)**  | **Credits/Grades/Marks/CGPA (Average):** |  |
| **(3)** | **Diploma (Yes/No):** | **Credits/Grades/Marks/CGPA (Average):Specialization:****University Name:** |  |
| **(4)** | **Bachelor Degree (Yes/No):** | **Credits/Grades/Marks/CGPA (Average):****Specialization:****University Name:** |  |
| **(5)** | **Master Degree (Yes/No):** | **Credits/Grades/Marks/CGPA (Average):****Specialization:****University Name:** |  |

**Form 3**

**Research Program**

|  |  |  |
| --- | --- | --- |
| **(6)** | **PhD Research Scholar (Yes/No)****Area of Expertise:** **Expected Completion****University Name:** |  |
| **(7)** | **PhD Awarded (Yes/No)****Credits/Grades/Marks/CGPA (Average):****Area of Expertise:****University Name:** |  |

**Post-Doctoral Research Program**

|  |  |  |
| --- | --- | --- |
| **(8)** | **Post Ph.D Research Scholar (Yes/No)****Area of Expertise:** **Expected Completion:****University Name:** |  |
| **(9)**  | **Post Ph.D Awarded (Yes/No)****Credits/Grades/Marks/CGPA (Average):****Area of Expertise:** **University Name:** |  |

**Form 4**

**Doctoral Guideship Registration**

|  |  |  |
| --- | --- | --- |
| **(11)** | **Research Guide (Yes/No):****Area of Expertise:** **No. of Research Scholars Registered:****No. of Research Scholars Completed:****University Name:****Reg/ID/Reffernce No.****University Name:** |  |

**Post-Doctoral Guideship Registration**

|  |  |  |
| --- | --- | --- |
| **(12)**  | **Post-Doctoral Research Guide (Yes/No):****Area of Expertise:** **No. of Post-Doctoral Research Scholars Registered:****No. of Post-Doctoral Research Scholars Completed:****University Name:****Reg/ID/Reffernce No.****University Name:** |  |

**Form 5**

**IIT/NIT Education**

|  |  |  |
| --- | --- | --- |
| **Bachelors Degree**  | **Credits/Grades/Marks/CGPA (Average):****Specialization:** |  |
| **Master Degree** | **Credits/Grades/Marks/CGPA (Average):****Specialization:** |  |
| **Ph.D** | **Credits/Grades/Marks/CGPA (Average):****Specialization:** |  |
| **Post Doctoral**  | **Credits/Grades/Marks/CGPA (Average):****Specialization:** |  |

**Form 6**

**Additional Courses Completed**

|  |  |  |
| --- | --- | --- |
| **(12) Certificate (Yes/No):** | **Credits/Grades/Marks (Average):****Specialization:** |  |
| **(12b) Diploma (Yes/No):** | **Credits/Grades/Marks/CGPA (Average):****Specialization:**  |  |
| **(12c) Degree (Yes/No):** | **Credits/Grades/Marks/CGPA (Average):****Specialization:**  |  |

**Form 7**

**Scientific Research Particulars**

|  |  |  |
| --- | --- | --- |
| **(13)Scientist (Yes/No):** | **No. of Years as a Scientist:****Area Expertise:****Name of Scientific Research Organization /University:**  |  |

**Form 8**

**Educational Membership Qualification**

**(14)National (Yes/No):**

**No of Educational-Professional Mmebership Obtained**

|  |  |  |
| --- | --- | --- |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |

**Membership Title: Example**

**Engineering-Medical Science-Business Managament-Law- Arts & Science**

**MISTE.AMIETE,MIETE,FIETE., AMIE,MIE.,FIE, FICE, FISMS, FISAE,FISBM,FISAS,SMISME,FISME,FISEEE,FISECE, FSIESRP,Er,Ir,C.En.,P.Eng, FIHBMP-FIAAEP-FICAE-FIME- FIEEE**

**Sample of National Membership Qualification Title & Organization**

**FSIESRP – Fellow of The Society of Innovative Educationalist & Scientific Research Professional**

**FISMS- Fellow of Indian Society of Medical Science**

**FISAS – Fellow of Indian Society of Arts & Science**

**FISBM – Fellow of Indian Society of Business Management**

**MISTE - Member of Indian Society of Technical Education**

**FIETE – Fellow of Institute of Electronics & Teleco. Engineers**

**FIE – Fellow of Institution of Engineers**

**FISME – Fellow of Indian Society of Mechanical Engineers**

**FISEEE- Fellow of Indian Society of Electrical & Electo. Engineers**

**FISAero.E – Fellow of Indian Society of Aerospace Engineers**

**FAeSI – Fellow of Aeronautical Society of India**

**FISECE- Fellow of Indian Society of Electronics & Comm. Engineers**

**FISAS – Fellow of Indian Society of Arts & Science**

**FISAgr.E- Fellow of Indian Society of Agricultural Engineers**

**FISCheE – Fellow of Indian Society of Chemical Engineers**

**FISCE – Fellow of Indian Society of Computer Engineers -C.Eng – Chartered Engineer**

**P.Eng –Professional Engineer – Society of Professional Engineers**

**FIV- Fellow of Institution of Valuers**

**FISAE – Fellow of Indian Society of Automotive Engineers**

**The Institution of Aeronautics & Astronautics Engineers & Pilots (FIAAEP)**

**Accredited Malaysian Journal:**

1. **Journal of Automotive Mechanical & Aerospace Engineering Research- ISSN: 2229-9270**
2. **Journal of Engineering Today ISSN: 2180-0995**
3. **Journal of Engineering Technological Research –**

 **ISSN: 2229-9262**

1. **Journal of The Technology World ISSN: 2180-1614**
2. **Journal of Electrical, Electronics & Computer Engineering Research- ISSN: 2229-9289**
3. **Journal of Engineering Technology & Management Science ISSN: 2229-9254**
4. **Journal of Technology Today- ISSN: 2180-0987**

**The Institution of Civil & Architectural Engineers (FICAE)**

**The Institution of Mechanical Engineers (FIME)**

**The Institution of Electrical & Electronics Engineers (FIEEE Chennai)**

**The Innovative Institution of Engineering Technological and Management Science (FIIETMS)**

**The Innovative Scientific Research Professional Institute (FISRPI)**

**Society of Professional Engineers (India)**

**Indian Society of Arts & Science (FISAS)**

**Indian Society of Medical Science (FISMS)**

**The Institution of Hotel and Business Management Practitioners (FIHBMP)**

**Membership Qualification (Yes/No)**

**(15)International**

**No of Educational-Professional Mmebership Obtained**

|  |  |  |
| --- | --- | --- |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |
| 1. **Name of the Professional body/Association/Organization:**
 | **Professional Title:** |  |

**Membership Title: Example**

**MIEM.,FIEM., BEM.,Er.,Ir.,C.Eng.,P.Eng.,**

**I.Eng(RoyalCharter).,FIME(UK).,FICE(UK).,FIET(UK).,MSAE(USA).,FIAA(USA). MIEEE (USA) Er. Engineer**

**Sample of International Membership Qualification Title & Organization**

**Engineering-Medical Science-Business Managament-Law- Arts & Science**

**MSAE - Member of Society of Automotive Engineers (USA)**

**FASME- Fellow of American Society of Mechanical Engineers (USA)**

**FASCE – Fellow of American Society of Civil Engineers (USA)**

**FIAA – Fellow of Institute of Aeronautics & Astronautics**

**FIEM - Fellow of Institution of Engineers Malaysia**

**FSET- Fellow of Society of Engineers & Technicians Kuala Lumpur**

**P.Eng – Board of Engineers Malaysia**

**Ir- Board of Engineers Malaysia**

**FRAeS- Fellow of Royal Aeronautical Society of London**

**FICE – Fellow of Institution of Civil Engineers (UK)**

**FIME – Fellow of Institution of Mechanical Engineers (UK)**

**C.Eng. - Chartered Engineer – Engineering Council (UK)**

**P.Eng. - Professional Engineer – National Society of Professional Engineers (USA)**

 **Royal Society of Medicine**

[**RAF Centre of Aviation Medicine**](https://en.wikipedia.org/wiki/RAF_Centre_of_Aviation_Medicine)

[**Royal British Nurses' Association**](https://en.wikipedia.org/wiki/Royal_British_Nurses%27_Association)

[**Royal College of Anaesthetists**](https://en.wikipedia.org/wiki/Royal_College_of_Anaesthetists)

[**Royal College of Emergency Medicine**](https://en.wikipedia.org/wiki/Royal_College_of_Emergency_Medicine)

[**Royal College of General Practitioners**](https://en.wikipedia.org/wiki/Royal_College_of_General_Practitioners)

[**Royal College of Midwives**](https://en.wikipedia.org/wiki/Royal_College_of_Midwives)

[**Royal College of Obstetricians and Gynaecologists**](https://en.wikipedia.org/wiki/Royal_College_of_Obstetricians_and_Gynaecologists)

[**Royal College of Ophthalmologists**](https://en.wikipedia.org/wiki/Royal_College_of_Ophthalmologists)

[**Royal College of Paediatrics and Child Health**](https://en.wikipedia.org/wiki/Royal_College_of_Paediatrics_and_Child_Health)

[**Royal College of Pathologists**](https://en.wikipedia.org/wiki/Royal_College_of_Pathologists)

[**Royal College of Physicians**](https://en.wikipedia.org/wiki/Royal_College_of_Physicians)

[**Royal College of Psychiatrists**](https://en.wikipedia.org/wiki/Royal_College_of_Psychiatrists)

[**Royal College of Radiologists**](https://en.wikipedia.org/wiki/Royal_College_of_Radiologists)

[**Royal Society for Public Health**](https://en.wikipedia.org/wiki/Royal_Society_for_Public_Health)

[**Royal Society of Tropical Medicine and Hygiene**](https://en.wikipedia.org/wiki/Royal_Society_of_Tropical_Medicine_and_Hygiene)

**Form 9**

**Awards & Honors**

**(16) Recipient of Awards National (Yes/No):**

**No. of Awards Received:**

**Type of organization:**

**(a)Government (b) Professional Bodies**

**(c) Professional organization (d) Association**

**(e) University (f) Institution (g) Industrial organization (h) IIT/NIT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Year of Award:**
 | **Title of Award:** | **Name of organization:** | **Type of organization:** |  |
| 1. **Year of Award:**
 | **Title of Award:** | **Name of organization:** | **Type of organization:** |  |
| 1. **Year of Award:**
 | **Title of Award:** | **Name of organization:** | **Type of organization:** |  |
| 1. **Year of Award:**
 | **Title of Award:** | **Name of organization:** | **Type of organization:** |  |

**(17) Recipient of Awards (Foreign Countries) (Yes/No):**

**No. of Awards Received:**

**Type of organization:**

**(a)Government (b) Professional Bodies**

**(c) Professional organization (d) Association**

**(e) University (f) Institution (g) Industrial organization (h) IIT/NIT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Year of Award:**
 | **Title of Award:** | **Name of organization:** | **Type of organization:** |  |
| 1. **Year of Award:**
 | **Title of Award:** | **Name of organization:** | **Type of organization:** |  |
| 1. **Year of Award:**
 | **Title of Award:** | **Name of organization:** | **Type of organization:** |  |
| 1. **Year of Award:**
 | **Title of Award:** | **Name of organization:** | **Type of organization:** |  |

**Form 10**

**Paper Publication**

**(18) Research Papers Publication (National) (Yes/No):**

**Total Paper Published:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No. of Papers Published in  Impact Factor  Journals:** | **No. of Papers Published in Indexed Journals :** | **No. of papers Published in Other Journlas :**  | **No. of papers Published in Scopus Journals**  |  |

**(19) Research Papers Publication (Foreign Journal) (Yes/No):**

**Total Paper Published:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No. of Papers Published in  Impact Factor  Journals:** | **No. of Papers Published in Indexed Journals :** | **No. of papers Published in Other Journlas :**  | **No. of papers Published in Scopus Journals:**  |  |

**Text Book Publication**

**(20) Text Book’s Publication (National) (Yes/No):**

**No. of Text Books Published:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Book Name**  | **Author Name** **Co Author Name** | **Publication**  |  |

**(21) Text Book’s Publication (Foreign Countries) (Yes/No):**

**No. of Text Books Published:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Book Name**  | **Author Name** **Co Author Name** | **Publication**  |  |

**Form 11**

**Editorial Board Member – Scientific Research Journals**

**(22) National ((Yes/No) :**

**Assignments - Letter of appointment obtained**

**Chief Editor- Consulting Editor- Associate Editor – Executive Editor – Editor in Chief- Technical Editor- Technical Consultant- Professional Advisor – Editorial Board Member – Reviewer, etc.**

|  |  |  |
| --- | --- | --- |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |

**(23) Foreign Countries (Yes/No):**

**Assignments - Letter of appointment obtained**

**Chief Editor- Consulting Editor- Associate Editor – Executive Editor – Editor in Chief- Technical Editor -Technical Consultant – Professional Advisor – Editorial Board Member – Reviewer, etc.**

|  |  |  |
| --- | --- | --- |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |
| 1. **Journal Name**
 | **Designation**  |  |

**Educational - Professional Magazines - Editorial Board Member**

**(24) National (Yes/No)**

**Assignments Letter of appointment obtained**

**Chief Editor-- Consulting Editor- Associate Editor – Executive Editor – Editor in Chief- Technical Editor- Technical Consultant – Professional Advisor – Editorial Board Member – Reviewer, etc.**

|  |  |  |
| --- | --- | --- |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |

**(25) Foreign Countries (Yes/No)**

**Assignments Letter of appointment obtained**

**Chief Editor-- Consulting Editor- Associate Editor – Executive Editor – Editor in Chief- Technical Editor Technical Consultant – Professional Advisor – Editorial Board Member – Reviewer, etc.**

|  |  |  |
| --- | --- | --- |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |
| 1. **Magazine Name**
 | **Designation**  |  |

**Form 12**

**Teaching Experience**

**(26) Teaching Experience (National) (Yes/No):**

**No. of Years Teaching Experience:**

**Type of Organization:**

**School / College/ Institution/ University/Polytechnic/Engineering Institution/Education /Arts & Science College/ Technical Course/ Management Studies /Medical Science /Law Studies /Agri Studies, et.**

|  |  |
| --- | --- |
| 1. **Type of Organization:**
 |  |
| 1. **Type of Organization:**
 |  |
| 1. **Type of Organization:**
 |  |
| 1. **Type of Organization:**
 |  |

**(27) Teaching Experience (Foreign Countries) (Yes/No):**

**No.  of Years Teaching Experience:**

**School / College/ Institution/ University/Polytechnic/Engineering Institution**

**School Education /Arts & Science College/ Technical Course/ Management**

**Studies /Medical Science/Law Studies/Agri Studies , etc.**

|  |  |
| --- | --- |
| 1. **Type of Organization:**
 |  |
| 1. **Type of Organization:**
 |  |
| 1. **Type of Organization:**
 |  |
| 1. **Type of Organization:**
 |  |

**Visiting Faculty**

**(28) Visiting Professor-Guest Faculty - National (Yes/No):**

**No. of Visit:**

|  |  |
| --- | --- |
| 1. **Name of Institution**
 |  |
| 1. **Name of Institution**
 |  |
| 1. **Name of Institution**
 |  |
| 1. **Name of Institution**
 |  |
| 1. **Name of Institution**
 |  |

**(29) Visiting Professor-Guest Faculty - International (Yes/No):**

**No. of Visit:**

|  |  |
| --- | --- |
| 1. **Name of Institution**
 |  |
| 1. **Name of Institution**
 |  |
| 1. **Name of Institution**
 |  |
| 1. **Name of Institution**
 |  |
| 1. **Name of Institution**
 |  |

**Other Work Experience**

**(29) National (Yes/No):**

**No.  of Years Work   Experience :**

|  |  |
| --- | --- |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |

**(30) International (Yes/No):**

**No.  of Years Work  Experience :**

|  |  |
| --- | --- |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |

**Industrial Experience/ Organization**

**(31) National (Yes/No):**

**No.  of Years Industrial Experience (Yes/No):**

|  |  |
| --- | --- |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |

**(32) International (Yes/No):**

**No.  of Years Industrial/Organization Experience (Yes/No):**

|  |  |
| --- | --- |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |
| 1. **Name of Organization**
 |  |

**Form 13**

**Committee Member (Yes/No)**

**(33) Letter of appointment obtained**

**National**

**Secretary – Board of Director -  Committee Member –President- Vice President –Vice Chancellor – Chancellor - Inspection-Doctoral Committee Member Appointment for Universities – Professional Bodies - Institutions- Associations**

|  |  |  |
| --- | --- | --- |
| 1. **Name of Organisation**
 | **Designation**  |  |
| 1. **Name of Organisation**
 | **Designation**  |  |
| 1. **Name of Organisation**
 | **Designation**  |  |
| 1. **Name of Organisation**
 | **Designation**  |  |
| 1. **Name of Organisation**
 | **Designation**  |  |

**(34) Letter of appointment obtained**

**International**

**Secretary – Board of Director -  Committee Member –President – Vice President – Vice Chancellor – Chancellor - Inspection-Doctoral Committee Member Appointment for Universities – Professional Bodies – Institutions- Associations**

|  |  |  |
| --- | --- | --- |
| 1. **Name of Organisation**
 | **Designation**  |  |
| 1. **Name of Organisation**
 | **Designation**  |  |
| 1. **Name of Organisation**
 | **Designation**  |  |
| 1. **Name of Organisation**
 | **Designation**  |  |
| 1. **Name of Organisation**
 | **Designation**  |  |

**Session Chair Participation Conference – Meeting – Seminar –Workshop - Awards**

**Letter of Invitation obtained (Yes/No):**

**(35) National - Session Chair – Chief Guest - (Yes/No):**

**No. of Invitation:**

**Session Chair Participation for Convention- Professional Awards – Conference- Universities – Professional Bodies – Institutions- Associations – Professional Organization**

|  |  |
| --- | --- |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |

**(35b) International- Session Chair- Chief Guest (Yes/No):**

**Letter of Invitation obtained (Yes/No):**

**No. of Invitation:**

**Session Chair Participation for Convention- Professional Awards – Conference- Universities – Professional Bodies – Institutions- Associations – Professional Organization**

|  |  |
| --- | --- |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |

**Form 14**

**Participation for Conference –Seminar-Workshop Certificate)**

**(36) National (Yes/No):**

**No. Participation:**

**Conference of Universities – Professional Bodies – Institutions- Associations –**

**Professional Organization**

|  |  |
| --- | --- |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |

**(37) Abroad (Yes/No):**

**No. Participation:**

**Conference of Universities – Professional Bodies – Institutions- Associations –**

**Professional Organization**

|  |  |
| --- | --- |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |

**Educational- Professional bodies Chapter Activities**

**(38) National (Yes/No):**

**Student Chapter Advisor/Faculty Advisor -Appointment Letter of Professional Bodies – Associations- University**

|  |  |
| --- | --- |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |

**(39) International (Yes/No):**

**Student Chapter Advisor/Faculty Advisor -Appointment Letter of Professional Bodies – Associations- University**

|  |  |
| --- | --- |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |

**Form 15**

**Project Works involved- completed (Yes/No)**

**(40) National (Yes/No):**

**Total No. of Projects approved:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |

**(41) International (Yes/No):**

**Total No. of Projects approved:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |
| 1. **Funding organization Name:**
 | **Title of the Project:** | **Cost of the Project:** | **Year of Project completion/Expected:** | **Project Guide Name:** |  |

**Form 16**

**Certificate of Appreciation Letter**

**(42) National (Yes/No):**

**Appreciation Certificate from Student Chapter of Professional Bodies – Institutions- Associations- Industrial organization**

|  |  |
| --- | --- |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |

 **(43) International (Yes/No):**

**Appreciation Certificate from Student Chapter of Professional Bodies – Institutions- Associations, Industrial organization**

|  |  |
| --- | --- |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |
| 1. **Name of Organisation**
 |  |

**Recommendation Letter**

**(44) National (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Recommendation letter from Superior (Academic):** | **Recommendation letter from Superior (Industry/Organisation):** |  |

**Recommendation Letter**

**(45) International (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Recommendation letter from Superior (Academic):** | **Recommendation letter from Superior (Industry/Organisation):** |  |

**References**

**(46) Highest Qualification & Experienced in Academic-Industry – Organization:**

**References must be Two Members compulsory in Academic-Industry- Organization**

|  |  |
| --- | --- |
| **Name:****Highest Qualification:****Designation:****Email:****Mobile: WhatsApp No.:****Organization Name:** |  |
| **Name:****Highest Qualification:****Designation:****Email:****Mobile: WhatsApp No.:****Organization Name:** |  |

**Form 17**

**Organization Establishment (Yes/No)**

**(47)Industry – Small Scale Industry - Proprietorship -Organization – Institution-**

 **Other Establishment, etc.**

**Proprietor - Entrepreneur – Board of Director- Managing Director- Director –Chairman**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Name of the Organization :**

**Designation:** | **No. of Years Establishment:**  | **Place:** |  |
| 1. **Name of the Organization:Designation:**
 | **No. of Years Establishment:**  | **Place:** |  |
| 1. **Name of the Organization:**

**Designation:** | **No. of Years Establishment:**  | **Place:** |  |

**Form 18**

**Top Management Services (Yes/No)**

**(48) No. of year’s service as a Principal/Vice Principal:**

|  |  |
| --- | --- |
| **No. of Person working under your leadership:** |  |

**(49) No. of year’s service as a Head/ Ic of the Department:**

|  |  |
| --- | --- |
| **No. of Person working under your leadership:** |  |

**(50) No. of year’s service as a Dean- Director:**

|  |  |
| --- | --- |
| **No. of Person working under your leadership:** |  |

**(51) No. of year’s service as a Chancellor- VC:**

|  |  |
| --- | --- |
| **No. of Person working under your leadership:** |  |

**Form 19**

**Social Service /Achievement / Extra-Curricular activities) (Yes/No)**

**It should be maximum 50 words only**

**(52) Previous Achievement:**

|  |  |
| --- | --- |
|  |  |

**(53) Current Achievement:**

|  |  |
| --- | --- |
|  |  |

**(54) Future goal/ Career Development:**

|  |  |
| --- | --- |
|  |  |

**Form 20**

**Common Language (Knowledge in English)**

**(55) Knowledge in English)**

**Read (Excellent – Good – Average)**

|  |  |
| --- | --- |
|  |  |

**Write (Excellent – Good – Average)**

|  |  |
| --- | --- |
|  |  |

**Spoken (Excellent – Good – Average)**

|  |  |
| --- | --- |
|  |  |

**Sports Activities - Achievements**

**(56) Recipient of National Award /Certificate-Medal of honor (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Name of Organisation**  | **Year**  |  |
| **Name of Organisation**  | **Year**  |  |
| **Name of Organisation**  | **Year**  |  |

**(57) Recipient of International Award /Certificate-Medal of honor (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Name of Organisation**  | **Year**  |  |
| **Name of Organisation**  | **Year**  |  |
| **Name of Organisation**  | **Year**  |  |

**International Travel Information (Yes/No):**

**(58)No. of Countries Visited:**

**USA/Canada/UK Valid Visa Endorsed (Yes/No):**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Country Name:** | **Purpose: (Educational Visit /Personal) :**  | **Year** |  |
| **2. Country Name:** | **Purpose: (Educational Visit /Personal) :**  | **Year** |  |
| **3.Country Name:** | **Purpose: (Educational Visit /Personal) :**  | **Year** |  |

**Extraordinary Skills &Overall Special Contribution (Yes/No):**

**(59) What you have accomplished in the past in your career:**

|  |  |
| --- | --- |
|  |  |

**(60) Addiitonal Skills (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Form 21**

**General Media Activities**

**Have you advertised your Profile / given Speech of Educational - Professional Activities -Achievements in any Socail Media**

**(61) Technical Magazines: (Yes/No):**

|  |  |
| --- | --- |
| 1. **Name of Magazine**
 |  |
| 1. **Name of Magazine**
 |  |
| 1. **Name of Magazine**
 |  |

**(62) Educational Magazines: (Yes/No):**

|  |  |
| --- | --- |
| 1. **Name of Magazine**
 |  |
| 1. **Name of Magazine**
 |  |
| 1. **Name of Magazine**
 |  |

**(63) Educational Newspaper: (Yes/No):**

|  |  |
| --- | --- |
| 1. **Name of Newspaper**
 |  |
| 1. **Name of Newspaper**
 |  |
| 1. **Name of Newspaper**
 |  |

**(64) General Newspaper: (Yes/No):**

|  |  |
| --- | --- |
| 1. **Name of Newspaper**
 |  |
| 1. **Name of Newspaper**
 |  |
| 1. **Name of Newspaper**
 |  |

**(65) Television Program: (Yes/No):**

|  |  |
| --- | --- |
| 1. **Name of Program**
 |  |
| 1. **Name of Program**
 |  |
| 1. **Name of Program**
 |  |

**Form 22**

**For Editorial Board Members**

**(66)Journal (Yes/No):**

|  |  |  |
| --- | --- | --- |
| 1. **Scopus- Indexed Journal:**
 | **Journal Impact factor:** |  |
| 1. **Scopus- Indexed Journal:**
 | **Journal Impact factor:** |  |
| 1. **Scopus- Indexed Journal:**
 | **Journal Impact factor:** |  |

**(67)Magazines (Yes/No):**

|  |  |
| --- | --- |
| 1. **Title**
 |  |
| 1. **Title**
 |  |
| 1. **Title**
 |  |

 **(68)Text Books (Yes/No):**

|  |  |
| --- | --- |
| 1. **Title**
 |  |
| 1. **Title**
 |  |
| 1. **Title**
 |  |

 **(69)News Magazines (Yes/No):**

|  |  |
| --- | --- |
| 1. **Title**
 |  |
| 1. **Title**
 |  |
| 1. **Title**
 |  |

 **(70)News Papers(Yes/No):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Country of Publication:**
 | **Place of Publication:** | **Designation:** | **No. of Years:** | **Name** **of the Publication:** | **Specialization:** |  |
| 1. **Country of Publication:**
 | **Place of Publication:** | **Designation:** | **No. of Years:** | **Name** **of the Publication:** | **Specialization:** |  |
| 1. **Country of Publication:**
 | **Place of Publication:** | **Designation:** | **No. of Years:** | **Name** **of the Publication:** | **Specialization:** |  |

**(71)IIT Seminar/Workshop/Conference(Indian Institute of Technology)(Yes/No):**

|  |  |
| --- | --- |
|  |  |

 **(72) NIT Seminar/Workshop/Conference (Yes/No):**

|  |  |
| --- | --- |
|  |  |

 **(78) Abroad Education School/College/University (Yes/No):**

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |

 **(73) Dr./Er./Ir. Approval Status (Yes/No):**

|  |  |
| --- | --- |
|  |  |

 **(74) No. of Ph.D Completed(Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Form A**

**For Engineering/Technological Professionals only**

**Professional Engineer Registration Certificate (P.Eng./P.Engr)**

**(75) National (Yes/No):**

|  |  |  |
| --- | --- | --- |
| 1. **Name of the Professional Registration Council:**
 | **Title:** |  |
| 1. **Name of the Professional Registration Council:**
 | **Title:** |  |
| 1. **Name of the Professional Registration Council:**
 | **Title:** |  |

**(76) International (Yes/No):**

|  |  |  |
| --- | --- | --- |
| 1. **Name of the Professional Registration Council:**
 | **Title:** |  |
| 1. **Name of the Professional Registration Council:**
 | **Title:** |  |
| 1. **Name of the Professional Registration Council:**
 | **Title:** |  |

**Chartered Engineer (C.Eng.) /Incorporared Engineer (I.Eng.) Registration Certificate /BEM Certificate/Engineering Technical (Eng.Tech)**

**(77) National (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Name of the Professional Registration Council:** | **Title:** |  |
| **Name of the Professional Registration Council:** | **Title:** |  |
| **Name of the Professional Registration Council:** | **Title:** |  |

 **(78) International (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Name of the Professional Registration Council:** | **Title:** |  |
| **Name of the Professional Registration Council:** | **Title:** |  |
| **Name of the Professional Registration Council:** | **Title:** |  |

**Registration of Valuer Certificate FIV /AIV,etc.,**

**(79) National (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Name of the Council:** | **Title:** |  |
| **Name of the Council:** | **Title:** |  |

**(80) International: (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Name of the Council:** | **Title:** |  |
| **Name of the Council:** | **Title:** |  |

**Form B**

**For Marine Engineering Professionals**

**Marine License obtained**

**(81)National (Yes/No):**

|  |  |
| --- | --- |
| **License of Competence Engineer** |  |

**(82)International (Yes/No):**

|  |  |
| --- | --- |
| **License of Competence Engineer** |  |

**Other Professional License Particulars: (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Form C (Aviation)**

**For Aircraft Maintenance Engineering Professionals**

**Aircraft Maintenance Engineer License**

**(83)National (Yes/No):**

|  |  |
| --- | --- |
| **License of Competence Engineer** |  |

**(84)International (Yes/No):**

|  |  |
| --- | --- |
| **License of Competence Engineer** |  |

**Other Professional License Particulars: (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Pilot Professional License & Aircrew**

**(85)National**

**Pilot License Particulars: (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Chief Flying Course Instructor (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Membership:**

|  |  |  |
| --- | --- | --- |
|  |  |  |

**Aircrew Course Training Certificate: (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**No. of Hours Flown:**

|  |  |
| --- | --- |
|  |  |

**No. of years Experience:**

|  |  |
| --- | --- |
|  |  |

**Type of Aircraft**

|  |  |
| --- | --- |
|  |  |

**(86)International**

**Pilot License Particulars: (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Chief Flying Course Instructor (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Membership:**

|  |  |  |
| --- | --- | --- |
|  |  |  |

**Aircrew Course Training Certificate: (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**No. of Hours Flown:**

|  |  |
| --- | --- |
|  |  |

**Type of Aircraft**

|  |  |
| --- | --- |
|  |  |

**For Aeronautics & Astronauts Professionals**

**(87)Astronaut License Particulars: (Yes/No):**

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of Years in Service:** | **Specialization:** | **Membership:** |  |

**(88)Chief Flying Course Instructor (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Form D**

**For Medical Science Professionals & Practitioners only**

**(89)Registered Medical Practitioner: (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Country & Place of Registration:** | **Registration No:** |  |

**(90)Gazette Officer (Yes/No):**

|  |  |
| --- | --- |
| **No. of years in Medical Service:** |  |

**(91)Employee: Govt- Private (Yes/No):**

|  |  |
| --- | --- |
| **Desgination**  |  |

**(92)Own Clinic Established (Yes/No):**

|  |  |
| --- | --- |
| **Specialization of Clinic Service:** |  |

**For Law Professionals & Practitioners only**

**(93)Registered Practitioner: (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **Country & Place of Registration:** | **Registration No:** |  |

**(93A)Gazette Officer (Yes/No):**

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of years in Law Service:** | **Law Specialization:** | **No. Cases won:** |  |

**(94)Employee: Govt Practice- Private (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**(95)Own office: established (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**(96) 15-30 Years Service in Government Sector (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**(97) 15-30 Years Service in Private Sector (Yes/No):**

|  |  |
| --- | --- |
|  |  |

**Form E**

**Defense Services/NCC**

**(98)Army (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **No. of Years Experience:** | **Designation/Title**  |  |

 **(99)Navy (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **No. of Years Experience:** | **Designation/Title**  |  |

**(100)Air force (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **No. of Years Experience:** | **Designation/Title**  |  |

**(100A)NCC Participation (Yes/No):**

|  |  |  |
| --- | --- | --- |
| **No. of Years**  | **Designation/Title**  |  |

**DECLARATION**

**I declare that the information given by me/Read the Award Criteria application is True to the best of my knowledge for the selection of suitable Award Title based on above/**

**my CV/Resume/Profile/Bibilography.**

**Note: Copy of the Certificates, other Documents must be enclosed for Verification on Request**

**Date: Signature:**